***Lambda Delta Chapter***

***Delta Kappa Gamma Society International***

***Guidelines for Grants-in-Aid***

***Spring, 2022***

A. Criteria

1) Application is open to students, former students, or employees of Humble ISD pursuing a

career in teaching/education.

2) Applicants must plan to attend a college/university in the fall semester of the

current year.

3) Applicants must submit a completed application form along with at least one letter

of recommendation from a teacher or an employer, a copy of the high school

transcript or diploma, or (if already attending college/university) an unofficial

college/university transcript.

5) Incomplete/unsigned or late applications will not be considered.

6) Selection for awards will be based on a number of factors including need,

motivation, evidence that the student has a desire to become a certified teacher,

likelihood of success in college, and academic effort and potential.

7) Selection of the recipient will be made by The Scholarship Committee.

**B. Deadline and Instructions on Submission of Application Materials**

1. **A completed application packet should be submitted by the date specified below.**
2. **Transcripts and letters of recommendation should be submitted along with the completed application.**
3. **Return completed application packet containing the application form, transcript, and letter(s) of recommendation via email by March 22 to** [**lambda.delta.dkg@gmail.com**](mailto:lambda.delta.dkg@gmail.com)
4. **If returning by mail, the completed application packet must be hand-delivered or postmarked by March 19, 2022 and sent to the following address:**

**Mary Widmier**

**26911 Merlot River Drive**

**Kingwood, TX 77339**

C. Distribution and Documentation

1) Finalists may be asked to schedule an interview.

2) All information provided in the application will be kept confidential and working

documents will be destroyed upon distribution of the award(s). Lambda Delta

reserves the right to make public announcements of the award recipient’s name

and photograph.

3) The number of recipients will be at the discretion of the Lambda Delta Executive

Board after consideration of chapter Scholarship funds available. Recipients will

be notified on or before April 20.

4) Funds will be paid after July 1 upon recipient’s submission of proof of enrollment

for the fall semester.

**Lambda Delta Chapter**

**Student Grant-in-Aid Application**

**Please review and follow the Lambda Delta Grant-in-Aid Guidelines. Applications that are incomplete, unsigned, or are not submitted by the appropriate deadline cannot be considered. Please proof-read for accuracy before submission. You may fill in data directly on this form.**

**Scholarship Term** *(June, 2022 – May, 2023)*

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| --- |
| **Personal Data:**  Name: Email:  Mailing Address:  Phone Home: Work: Cell:  High School Attended:  College or University you plan to attend:  Have you been accepted as a student there: Yes/No?  Semester of Planned Coursework (Ex: Fall of 2021): |

**Description of your goals:**

*Do you intend to pursue a career in teaching? If so, describe your inspiration or motivation i.e. why do you wish to become a teacher?):*

**Academic Achievement:**

If you are a High School Senior: (Forward your High School Transcript w/application)

Class Rank: Class Size:

Current GPA (through Fall Semester of Senior Year:

SAT score? ACT score?

If you are already a College Student: (Forward your College Transcript w/application)

College or University Enrolled:

Number of Semester Hours Completed:

Overall GPA:

**Describe your need for this scholarship:** (Describe your family’s income; demands or constraints affecting your financial need; other factors. Be as specific as possible.)

**Experience:** *(List internships, employment, volunteer positions or extra-curricular activities.)*

***Electronic signature verifies that you have read the Chapter Grant Guidelines and the information you have provided is true and complete. Save your document with a new file name and return as an attachment along with transcripts and recommendation letter(s) to the email address provided in the Chapter Grant Guidelines.***

*X*

**Signature** *(Insert an image of your signature or just type your name)*